

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

37-00170

TOWNSHIP

CARD No.

REMARKS

SPENCER TWP.

10 9 S33-2

413
Causk

27'NE.Lot #19

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

19

CUMBERLAND CORP.

J.C.BAY

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1-3-12

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

KACHILLA, ANDREW

10-7-52

225

528

KACHILLA, MICHAEL ET AL

6-22-92

43

531

KACHILLA, MICHAEL & PAULETTE

6-18-93

64

239

MILLHONE, PHYLLIS J.

3-20-95

103

436

MILLHONE, REX

4/20/11

477

2311

SPLIT DATA

(OVER)