

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

37-00200

TOWNSHIP

CARD No.

REMARKS

10 9 S33-2

SPENCER TOWNSHIP

363
Carl St. Lot # 7

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7

CUMBERLAND CORPORATION

J.C. BAY

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET. TRANS. DATE

VOL.

PAGE

SPLIT
NO.

MOORE, OSCAR L. & CLARA B.

BUMPUS, JAMES F. & SHIRLEY A.

10-26-73

304

771

POLAND, NILE V.

12-27-73

305

679

GUERNSEY SAVINGS & LOAN CO.

4-22-77

323

439

JARVIS, LARRY P. & TAMA A.

5-6-77

323

681

HOLSTEIN, EDWARD A. & ARROWANDA P.

2-23-82

348

236

STEVENS, BYRON G. & JANE

7-1-94

87

909

OSWALD, ROBERT W. III

8-24-04

407 991

SPLIT DATA

(OVER)