SHEET NO. RANGE—TWP.—SEC. SUB. SHT.: 10 9 S32-4

37-00242 TOWNSHIP: SPENCER TWP.

CARD No.: 244

REMARKS: Lot #9

S 1/2 VAC ALLEY ADJ LOT 9 ( 8.25 X 66) 6-20-2018 OR557-3880

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 9 | CUMBERLAND CORP. | BAY |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
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| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| COLLINS, HARRY W.& BESSIE | | | |
| SHREVE, ROBERT G.& TRUDY C. | 8-23-71 | 292 | 91 |
| UNITED STATES of AMERICA | 9-5-73 | 303 | 979 |
| LOVEJOY, FRED P.& ZELDA V. | 10-17-75 | | |
| ONTKO, EMIL E.& JUDITH S. | 11-21-75 | 315 | 352 |
| NELSON, WILLIAM T. & LYNN F. | 7/23/78 | 330 | 20 |
| CAMBRIDGE SAVINGS & LOAN ASSOC. | 2/4/82 | 348 | 29 |
| CHAFFEE, ALAN J. & PATRICIA A? | 12/6/82 | 352 | 154 |
| LAUFFER, SCOTT A & AMY S | 12-21-2015 | 533 | 780 |
| | | | |
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| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
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