SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
10- 9 S 28 MAP 33-1	37-00266 SPENCER TWP.	MAPLE ST	PG7 Lot #73 S1/2 VAC ALLEY BETWEEN LOTS 72 & 73 (8.25' X 150') 10-11-2013 OR508-2298

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
Lot #73	CUMBERLAND CORP.	H.E.Conner

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F

1-3-7 PAXTON

GRANTEE	TRANS. DATE	VOL.	PAGE
BLACKBURN, RAY & MARIE			
BLACKBURN, MARIE	10-30-69	284	725
WARNE, LARRY L. & MARIE B.	11-18-69	284	935
GREEN, GLEN & FERN H.	9-20-74	309	665
GREEN, GLEN	10-26-76	320	693
MAGHES, WM. T.	12-3-76	321	407
LA PRADD, RITA	7-3-84	359	59
MILLHONE, JULIE	4-11-94	82	524
POLAND, JULIE & JEFFREY ALLEN	11-14-96	142	529
MOORE, DWIGHT D. & AMY D.	6-3-99	217	562
TARMAN, ROSE M.	11-7-01	295	713
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.

GRANTEE 37-00266	TRANS. DATE	VOL.	PAGE
FEDERAL HOME LOAN MORTGAGE CORP.	9-15-04	409	571
ROSSITER, GARY L. & GARY M. ROSSITER	11-30-04	416	183
LEONARD, ROBERT B & CHARLOTTE	5-13-09	463	2859
LEONARD, CHARLOTTE A	3-3-10	469	1275
HARTMAN, BRYANT E & KATRINA L	8-24-2012	493	475

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.