

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

37-00268 TOWNSHIP

CARD No.

REMARKS

10 9 S33-2

SPENCER TWP.

Lot #33

Pt vac/ alley .022

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

CUMBERLAND CORP.

J.C.BAY

33

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1-4-7

GRANTEE

TRANS. DATE

VOL.

PAGE

KING, GOLDIE

WATSON, JOHN A. & VIRGINIA R.

1-5-72 293 869

WATSON, VIRGINIA R.

5-16-78 329 367

USA-FARMERS HOME ADM.

8/20/82 350 559

HUHN, JAMES F. & CAROL A.

1-2-85 361 298

HUHN, JAMES M.

8-5-85 364 29

PARRISH, IVAN J.

2-2-01 265 23

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)