

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

10 9 S33-4

37-00305.001

TOWNSHIP

CUMBERLAND CORP.

CARD No.

*629*  
WATER

ST.

REMARKS

PG10

PT. NW  $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*32*

LET. A

.305

LET. B

LET. C

LET. D

LET. E

LET. F

*Spiller 89*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

FRAZIER, LARRY & BRENDA

6-10-91

*22*

*230*

CRANSTON, HAROLD A. & JANET E.

3-16-92

*37*

*3*

McCORMICK, FRANK STAN & BRENDA S.

6-11-93

*63*

*720*

WEST, TERRY S.

5-1-06

*A39*

*673*

WEST, TERRY S & MINDY L

4-15-2015

526

323

MOORE, DWIGHT D & AMY D

7-7-2015

528

1889

SPLIT DATA

(OVER)