

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

37-00317
37-00317

TOWNSHIP

CARD No.

REMARKS

PG2

SPENCER

Spencer Rd.

W pt NE 1/4
Tract II

JTS '78

10 9 S32-1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

1

CUMBERLAND

LET. A
.417

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

LEISHMAN, RANDALL A. & KAREN A.

8-8-79

336

151

FISH, RONALD & SHIELA

10-19-83

356

232

FISH, RONALD

11-23-87

374

729

FISH, KATHLEEN S.

9-19-01

289

749

FISH, TINA K. & WILLIAM K. BARNETT

12-12-01

299

656

BARNETT, TINA K FISH

9-12-2013

507

1863

FARNESE, GARY & LIANN

5-17-2019

562

5631

COBB, DOUGLAS A

7-15-2020

569

5270

SPLIT DATA

(OVER)