

MAP RANGE--TWP.--SEC.--M.L.--QTR.--P.L.		AUD. PARCEL NO.	TOWNSHIP		HOUSE NO.	REMARKS	PG7	
3 1 S24		38-00006.002	VALLEY TWP.		CLAY PIKE			PT NE $\frac{1}{4}$
LOT NO. OR MAP PARCEL NO. (48)	SUBDIVISION		CORPORATION OR VILLAGE					
					RT. NO.			
ACREAGE 2.275						SPILKER '05		
LET. A	B.	C.	D.	E.	F.			

GRANTEE	TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.
ZAJC, LURA & ALAN	12-29-05	436	198						
ALBIN, DUANE A & ANGELA S	8-18-2017	549	2711						
	(OVER)								