

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

38-00008

TOWNSHIP

CARD No.

13305

REMARKS PG23

9 8 S2

VALLEY TWP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

CORRECTIVE CERT 1-31-2014 OR512-2357

LET. A 1.129 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

1.00-

N/S FORMERLY 1.00

FUTURE FOR MAP TRANSFER

LEWIS & CLARK

CONFIDENTIAL COUNTY 405

8-13-1.1

Handwritten signature

GRANTEE

TRANS. DATE

VOL.

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ANDREWS, ALBERT A JR.

7-19-66

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371

LANTZ, ROSEMARIE & BETH ANN CUNNINGHAM

2-8-96

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CUNNINGHAM, DONALD GENE

12-12-01

299

536

CUNNINGHAM, DONALD RANDALL

1-8-08

454

1014

(OVER)

LET.

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SPLIT DATA