

|                                       |  |                 |  |                        |          |           |            |          |  |
|---------------------------------------|--|-----------------|--|------------------------|----------|-----------|------------|----------|--|
| MAP<br>RANGE-TWP.-SEC.-M.L.-QTR.-P.L. |  | AUD. PARCEL NO. |  | TOWNSHIP               |          | HOUSE NO. |            | REMARKS  |  |
| 9    8    S2                          |  | 38-00040.002    |  | VALLEY TWP.            |          | CLAY PIKE |            | PT W 1/2 |  |
| LOT NO. OR<br>MAP PARCEL NO.          |  | SUBDIVISION     |  | CORPORATION OR VILLAGE |          | RT. NO.   |            |          |  |
| (10)                                  |  |                 |  |                        |          |           |            |          |  |
| ACREAGE<br>9.384                      |  |                 |  |                        |          |           |            |          |  |
| LET. A                                |  | B.              |  | C.                     |          | D.        |            | E.       |  |
|                                       |  |                 |  |                        |          |           |            |          |  |
|                                       |  |                 |  |                        |          |           |            |          |  |
| GRANTEE                               |  |                 |  | TRANS. DATE            | VOL./ORB | PAGE      | SPLIT DATA |          |  |
| BROOM, JEFFREY L. & SANDRA K.         |  |                 |  | 6-13-05                | 430      | 997       |            |          |  |
|                                       |  |                 |  |                        |          |           |            |          |  |
|                                       |  |                 |  |                        |          |           |            |          |  |
|                                       |  |                 |  |                        |          |           |            |          |  |
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|                                       |  |                 |  |                        |          |           |            |          |  |
|                                       |  |                 |  |                        |          |           |            |          |  |
|                                       |  |                 |  | (OVER)                 |          |           |            |          |  |

HUNNELL 2005