SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
9 8 S5	38 00043 VALLEY TWP.	CLAY PIKE	Pt. NE. 1/4

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LEONARD PATTEN ON GUERNSEY COUNTY AUDITOR
3-8-82 DEFINITELY NEEDS
DEPUTY B.F. NEW DES. DATE 7-10

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
.44 XX					

GRANTEE	TRANS. DATE	VOL.	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
LAUGHLIN, JUSTUS									
BROWN, LOREN ALFRED	12-15-1950	220	563	NO DESC ON DEED FOR S5					
BROWN, DOROTHY M.	1-5-70	285	343	NO DESC ON DEED FOR S5					
EVANS, ROY R.	4-30-79	334	459	NOT ON THIS DEED					
BAKER, DONALD E. & MARILYN	3/8/82	348	~~898~~ 389	NO DESC ON DEED FOR S5					

(OVER)