

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS PG19  
SPT NW 1/4

9 8 S04

38-00044.004

VALLEY

CLAY PIKE

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

SPLIT FROM 38-00044 MAP# 8  
TO ADJ ONLY

37

RT. NO.

ACREAGE

.073 N/S

LET. A

B.

C.

D.

E.

F.

D BOWER 2014

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

CUBBISON, ALBERTA

9-23-2014

520

1815

BOWMAN, WILLIAM RAY & DORIS F

7-31-2017

549

753

SPLIT DATA

(OVER)