

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

9 8 S4

38-00044  
VALLEY TWP.

TOWNSHIP

11167 Clay Pike  
PC1

~~11143 S  
Russell  
250 ft  
THIRD~~  
~~11207  
11377V  
11233V  
11173~~

REMARKS: PG19  
~~MUST BE SURVEYED  
BEFORE TRANSFER~~  
~~Pt. NW 1/4  
11351 CLAY PIKE  
11355 CLAY PIKE  
11353 m/h~~  
~~WILLIAMS HILL  
GUERNSEY COUNTY  
(SEE ATTACHED)~~  
GUERNSEY COUNTY AUDITOR  
2-2-07 C.F.  
SPLIKER '07

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

COMB 38-00045 10.522AC WAS  
#9 & 14.410 AC WAS 38-00044.001  
& 4.396 AC 38-00044

LET. A

LET. B <sup>29.328 N/S</sup>  
~~4.396 N/S~~

LET. C

LET. D

LET. E

60.00  
53.055

~~6.945~~  
5.437

23.891 23.818  
.073

8

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BROWN, LOREN ALFRED

BROWN, DOROTHY M.

1-5-70 285 343

EVMS, ROY R.

4-30-79 334 459

BAKER, DONALD E. & MARILYN

3/8/82 348 389  
898

SURVIVORSHIP DEED

12-30-85 365 976

GUERNSEY COUNTY COMM. DEV. CORP.

9-25-07 451 3397

SPLIT DATA

A

9-25-07

451

3390

31

B

1-14-2013

498

3162

36

C

9-23-2014

520

1815

37

DIVERSIFIED 2012

GUERNSEY CO CDC

1-2-2013 498 1036

ZEMBA BROTHERS INC

10-6-2014 520 3093

CAMBRIDGE SOUTHERN INDUSTRIAL PARKWAY LLC

5-18-2015 526 3517

(OVER)

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

38-00045 TOWNSHIP  
VALLEY TWP.  
COMB W/38-00044

CARD No. REMARKS  
0  
MUST BE SURVEYED  
BEFORE TRANSFER  
Pt. NW. 4

9 8 S4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

9

LET. A  
11.756 N/S  
~~12.00~~

LET. B  
10.522  
~~10.517~~

LET. C

LET. D

LET. E

LET. F

1.239

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
GUERNSEY COUNTY AUDITOR  
3-8-82 B.F.  
11-30-79 DATE  
SPILKER '07

GRANTEE

TRANS. DATE

VOL.

PAGE

BROWN, LOREN ALFRED

BROWN, DOROTHY M.

EVANS, ROY R.

BAKER, DONALD E. & MARILYN

SURVIVORSHIP DEED

GUERNSEY COUNTY COMM. DEV. CORP.

1-5-70 285 343

4-30-79 334 459

3/28/82 348 389

12-30-85 365 916

9-27-07 451 3397

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A 1-2-2013 498 1045 35

SPLIT DATA

(OVER)

MAP  
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.  
**COMB W/38-00044**  
38-00044.001

TOWNSHIP

VALLEY TWP.

HOUSE NO.

CLAY PIKE

REMARKS

PG19

PT NW $\frac{1}{4}$

LOT NO. OR  
MAP PARCEL NO.

31

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE  
53.055

14.410  
~~14.407~~

LET. A 38.648

B.

C.

D.

E.

F.

SPIPKER '07

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT  
NO.

GUERNSEY COUNTY COMM. DEV. CORP. (CDC)

9-25-07

451

3390

A

1-2-2013

498

1045

35

SPLIT DATA

(OVER)