SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
10 9 S2	VALLEY TWP.	38-00100	L/C 7-24-2018 OR557-5611 Pt.SW.¼ (Formerly carried as 2.00 Ac.) N/S FORMERLY 1.43

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
17		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
1.525 N/S ~~1.43~~					

HINTON '03

? 6997 26 ~~[illegible]~~ HOUSE CUMB. #2

CORRECTION NECESSARY FOR TRANSFER
TONY BROWN
SUPERVISOR OF ASSESSMENTS
DELMAR GEORGE
GUERNSEY COUNTY ENGINEER
DATE: 3-26-03
DEPUTY: PAT Bateman 6997

GRANTEE	TRANS. DATE	VOL.	PAGE
CARPENTER, JAMES R.& GAIL R.			
DUDLEY, ERVIL E.& BERNICE F.	8-2-72	297	321
CONRAD, LUCILLE W.	12-3-73	305	414
ROSSITER, GAYLE A.& MARTHA	6-10-75	312	879
BONEY, LACY L.	2-13-79	333	540
BONEY, LACY L. & RHONDA	7-20-87	372	1022
FLOWERS, CHARLES B. & LINDA K.	5-2-90	4	599
FLOWERS, CHARLES B.	7-3-01	281	621
SECRETARY OF HOUSING & URBAN DEVELOP.	3-26-03	350	36
GSNA LEASING LLC	10-24-03	377	1006
PORTER, KEVIN & MARY BETH	10-29-04	413	643
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.