

MAP RANGE--TWP.--SEC.--M.L.--QTR.--P.L.		AUD. PARCEL NO.		TOWNSHIP		HOUSE NO.		REMARKS	
9 8 S6		38-00101.001		VALLEY TWP.		CLAY PIKE		W $\frac{1}{2}$ NE $\frac{1}{4}$	
LOT NO. OR MAP PARCEL NO.		SUBDIVISION		CORPORATION OR VILLAGE					
(25)									
ACREAGE						RT. NO.			
.189									
LET. A		B.		C.		D.		E.	
						F.		GARDNER '06	

GRANTEE	TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.
DUDLEY, GREG E. & TAMMY L.	8-9-07	450	2912						
	(OVER)								