

10-9 S2-1

LOT OR PARCEL NO. CORPORATION OR VILLAGE SUBDIVISION

7

LET. A N/S .344

LET. B

LET. C

LET. D

LET. E

LET. F

~~XXXXX~~

Lot # 23 131 140 202 248 60

CARD No. 21-41
 Filed 10/19/20
 Helena R22

NE.Pt. NW. $\frac{1}{2}$

~~NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER~~
~~*Leonard Patterson*~~
 GUERNSEY COUNTY ASSOCIATE
 DEPUTY *92870 H.P. King*
 Formerly .45
1925 PLUM & J. DREER

SPLITTER 1987

GRANTEE	TRANS. DATE	VOL.	PAGE
<i>HARPER, RAY FORD</i>	<i>1963</i>	<i>657</i>	<i>1513</i>
GLIVER, CLARA L.			
GLIVER, JOHN J.	9-16-70	288	325
KILPATRICK, RICK & TENIA	1-18-89	380	353
HILLYER, NANCY L.	11-3-95	117	578
MILLER, MANLEY L.	3-30-05	426	173
WICKHAM, CLARENCE O	10-9-2013	508	1957

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