

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG11

9 8 S06

38-00182.002

VALLEY

9847

SEPT SE1/4

SPLIT FROM 38-00182 MAP# 17

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

BANNER RD

26

RT. NO. PC1

ACREAGE

8.000

LET. A

B.

C.

D.

E.

F.

LOWE 2015

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

NELSON, JACK & JESSICA R BRADSHAW

2-3-2015

524

1110

SPLIT DATA

(OVER)