SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 1 S24

38-00210

TOWNSHIP

VALLEY TWP

CARD No. 08, WD MH

REMARKS

PG7

LOT OR PARCEL NO.

35

CORPORATION OR VILLAGE

SUBDIVISION

SE PT S½ SE¼ (Old lot North Star School)

TRANSFER
LAURAS PATTERSON
SHERBURNE COUNTY AUDITOR
S/LEEK 10-28-2015
DEPUTY DATE

S-5-23

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
2.00					

GRANTEE	TRANS. DATE	VOL.	PAGE
HESKETT, V.G. CALLAHAN, WM C.	1957	134	162
HUPP, CHARLES & JANICE	9-4-65	265	897
HUPP, CHARLES E & RONALD	10-28-2015	531	2073
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