

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

38-00254

TOWNSHIP

CARD No. 28
55994
NORTH STAR
P.C. #1

M.H. REMARKS
55994 NORTH STAR
C. ABRAMS

10 9 S2

VALLEY TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

28

PT SE $\frac{1}{4}$

NEW DESCRIPTION NEED TO BE FOR

FUTURE TAX MAP TRANSFER

LEONARD PAINTING

GUERNSEY COUNTY AUDITOR

DEPUTY *B. Burlew* *7-7-00* *10-1-87* DATE

LET. A LET. B LET. C LET. D LET. E LET. F

25.52

GRANTEE

KORNOKOVICH, MICHAEL & IRENE

TRANS. DATE

VOL.

PAGE

11-4-63

234

435

10-1-87

258

1119

BRADSHAW, FRED & VIRGINIA

7-7-00

373

1064

BRADSHAW, SAMUEL L.

249

350

(OVER)

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.