MAP RANGE–TWP.–SEC.–M.L.–QTR.–P.L.	AUD. PARCEL NO.	TOWNSHIP	HOUSE NO.	REMARKS PG11
9 8 S06	38-00298.001	VALLEY	CLAY PIKE	NEPT NE1/4 S06

LOT NO. OR MAP PARCEL NO.	SUBDIVISION	CORPORATION OR VILLAGE	RT. NO.
27			

SPLIT FROM38-00298 MAP# 2
ALSO 2.746AC IN 3-1-S22 MAP# 44
TO ADJ ONLY

ACREAGE	B.	C.	D.	E.	F.
.541 N/S					
LET. A					

DANIEL JACKSON (ENERSURV7-22-2020

GRANTEE	TRANS. DATE	VOL./ORB	PAGE
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	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.