

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

10 9 S24

38-00318

TOWNSHIP

VALLEY TWP

CARD No. 40-55

REMARKS

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A 40.17 DEED

LET. B

LET. C

LET. D

LET. E

LET. F

NW $\frac{1}{4}$ NW $\frac{1}{4}$

NOTATION NECESSARY
SEE TAX MAP TRANSFER
TONY BROWN
LANSER COUNTY AUDITOR
GELMAN E. GEORGE
HARVEY COUNTY ENGINEER

S-23-10

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

MOORE, GRANT & LOUISE

7-26-58

291

290

MOORE, GRANT & CHARLES DAVID GRANT

8-16-01

286

315

MOORE, GRANT ETAL

8-22-01

286

857

LAMANTINA, PAUL & GEORGIA

12-22-10

475

1157

(OVER)

SPLIT DATA