

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.		AUD. PARCEL NO.		TOWNSHIP		HOUSE NO.		REMARKS		
9 8 S2		38-00356.002		VALLEY TWP.		CLAY PIKE				W $\frac{1}{2}$ NW $\frac{1}{4}$
LOT NO. OR MAP PARCEL NO.		SUBDIVISION		CORPORATION OR VILLAGE						
(8)						RT. NO.				
ACREAGE 1.057								Shell '99		
LET. A		B.		C.		D.				E.
F.										

GRANTEE				TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.
KAUFFMAN, ANDY B.				5-13-99	215	974						
TROYER, DAVID R. & ESTHER				10-18-02	333	336						
KEIM, JACOB J				3-24-2011	477	338						
				(OVER)								