

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

38-00374

TOWNSHIP

CARD No.

REMARKS

10 9 S14

VALLEY TWP.

E. $\frac{1}{2}$ NW. $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR
FUTURE ~~EX~~ MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

40.20

DEPUTY *Robert* 3 30 94 DATE

S-21-2

GRANTEE

TRANS. DATE

VOL.

PAGE

SARIBOK, JOHN & DAN

SARIBOK, DAN

8-16-77

325 475

GARAN, CHRISTINE VERA & SUSAN RUTH

DZUROVICK

3-31-94

81 816

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)