

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

38-00376

TOWNSHIP

CARD No.

REMARKS
MH W/TAKSTAMP

10 9 S2

VALLEY TWP.

PT SW $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

16

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

9.104

Camp Murray

GRANTEE

TRANS. DATE

VOL.

PAGE

SCHICK, J. PAUL & ELLEN M.

7-10-72

296

866

SCHICK, J. PAUL

8-19-77

325

549

STINE, THOMAS J. & KIP

4-14-97

152

688

STINE, KIP

4-24-00

243

298

STINE, KIP & CHRISTINA A.

6-6-06

440

928

STINE, KIP

8-4-2011

480

812

(OVER)

SPLIT DATA

LET.

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SPLIT
NO.