

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

**38-00381**

TOWNSHIP

8001 CARD No.

HOUSE: REMARKS 13 PG6

3 1 S23

VALLEY TWP.

CLAY PIKE  
*Clay Pike*  
*CAMP. 46*

DESC: OK  
W PT NW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*18*

LET. A 10.79 Ac    LET. B \_\_\_\_\_    LET. C \_\_\_\_\_    LET. D \_\_\_\_\_    LET. E \_\_\_\_\_    LET. F \_\_\_\_\_

*S-5-4.3 Brockwell survey*

GRANTEE

TRANS. DATE

VOL.

PAGE

GREGG, CHARLES T. & SHELLIA JUNE

8-22-69 *283* *793*

SCOTT, JAMES L. & BARBARA

5-1-73 *301* *712*

SURVIVORSHIP DEED

8-22-00 *252* *526*

LEY, GREGORY S. & KAREN

3-2-07 *446* *3179*

LARRICK, BRADLEY R.

9-4-07 *459* *292*

STARR, JUSTIN D & JULIE A

10-21-2015 531 1311

STARCHER, TRYSTAN E

12-9-2016 542 2608

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.

(OVER)