

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

38-00402

TOWNSHIP

CARD No.

REMARKS HOUSE

9 8 S11

VALLEY TWP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT NW 1

N/S FORMERLY 1.00

LET. A 1.015 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

4.00-

.423

.592

S-14-3 SALING 2001

GRANTEE

TRANS. DATE

VOL.

PAGE

SHAFFER, MARTIN & ANNIE

5-5-25

140

321

BOBBY, MARIE ETAL

10/7/83

356

115

CHISMAN, SUSAN ETAL (CICMAN)

3/22/84

357

796

ZEMAN, JOHN

2-23-94

79

296

CONRAD, ANCEL J.

12-18-01

300

301

CLARK, ANDREW

8-30-02

327

147

(OVER)

SPLIT DATA

LET.

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A

3-28-02

310

641

22