

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

~~38 00 121~~

TOWNSHIP

CARD No.

REMARKS

PG19

38-00421

9 8 S4

VALLEY TWP

CLAY PIKE

PT SE $\frac{1}{4}$ SE $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

26

~~THIS AC. WAY SH-DET
PT. IN SE $\frac{1}{4}$ POSSIBLY~~

LET. A 8.905 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

~~8.00~~

S-11-20 GARDNER 2012

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SPLIT DATA

SHRIVER, DEAN F & MARTHA A.

10-30-59

234

595

SURVIVORSHIP DEED

7-24-2013

505

2409

SHRIVER, WAYNE D & KRISTA

10-23-2015

531

1744

(OVER)