

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

38-00429

TOWNSHIP

CARD No.
10598
1324 PIKE
PC-A1

HOUSE REMARKS

9 8 S5

VALLEY TWP

PT NE 1/4

LOT OR PARCEL 3.

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR

PURPOSE TAX MAP TRANSFER

LEONARD PATTERSON

BERGEN COUNTY AUDITOR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

8.01

21

9-8 52197
-155-820

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

Single David Male
SIMS, MARLOWE & BERNICE

9-11-60 246 470

LUCAS, ROBERT R. &

SUSAN SHARON

5/18/84 358 506

SURVIVORSHIP DEED

5-21-97 155 820

SPLIT DATA

(OVER)