

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

38-00445

TOWNSHIP

CARD No.

REMARKS

9 8 S8 - 2

VALLEY TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3

LET. A

.16

LET. B

LET. C

LET. D

LET. E

LET. F

PT SW $\frac{1}{4}$

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER

LEONARD PATTERSON

GUERNSEY COUNTY AUDITOR

DEPUTY *W.R. King* 5-3-05 6-22-22 DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

STEPHENS, RICHARD L. & LAURA E.

STEPHENS, LAURA E.

6-24-77 324 503

TRANSFER ON DEATH

5-3-05 429 482

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)