

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP

38-00450

57677 NORTH STAR
WM CALLAHAN RD
PC #1

CARD No.
8032
Clay Pike
Camp #16

REMARKS: HOUSE

HOUSE & QUARTER STATE SERVICE
STATION

VALLEY TWP

W PT NW $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

19

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

4.05

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DELMAR E. GEORGE
GUERNSEY COUNTY ENGINEER
DATE: 3-27-96
DEPUTY: B. Fisker

S-5-12 6-30-03
Pmm

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SPLIT DATA

STEVENS, GEORGIA

ABRAMS, HOMER E. & GEORGIA L.

ABRAMS, GEORGIA L.

CALLAHAN, ALLEN C.

CALLAHAN, WILLIAM J.

CALLAHAN, WILLIAM J. & MARILYN S.

7-26-78

12/13/82

3-27-96

6-30-03

10-25-07

(OVER)

223 320

255 23

330 503

352 226

126 779

362 823

452 2537