

SHEET NO.
RANGE-TWP.-SEC. SUB. SHY.

38-00505

TOWNSHIP

10 9 S2 -/

VALLEY TWP.

CARD NO.
760
516977
H21212
516977
214
7.64

REMARKS PG9

HOUSE & MH W/TAX STAMP

NE $\frac{1}{4}$ NW $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3

LET. 1.044 N/S LET. B

1.00-

LET. C

LET. D

LET. E

LET. F

N/S FORMERLY 1.00 AC.

RE TAX MAP TRANSFER

BOB PATTERSON

GULF COUNTY AUDITOR

DEPUTY V/R King 5-5-19 DATE

Spencer 49

GRANTEE

TRANS. DATE

VOL.

PAGE

WEAVER, ROY & ANGIE

COMBS, THELMA & LELAND

5-3-78

329

180

COMBS, THELMA

10/2/79

336

1048

KILPATRICK, DAVID

2-29-00

239

387

HUPP, JERRETT

12-17-2013

510

3389

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)