

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

~~38-00510~~  
38-00510

TOWNSHIP

CARD No.

REMARKS

PG16

9 8 S3

VALLEY TWP.

12548  
Salt Lake  
Stor. #1

S.Pt.NE. 1/4 N.Pt.SE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

DEED SAYS EXCEPTION FROM TRACT II  
BUT SHOULD BE FROM TRACT I

8

LET. A      LET. B      LET. C      LET. D      LET. E      LET. F

1.50      \_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_

S-12-17.1 BROCKWELL 1971

GRANTEE

TRANS. DATE      VOL.      PAGE

WAREHIME, HERBERT L. & VIVIAN J.

6-28-72      296      598

WEBSTER, JOHN F. & LINDA C.

6-22-73      302      720

WEBSTER, JOHN F. & LINDA C.

7-28-2017      549      590

WEBSTER, LINDA C.

10-4-2017      550      3152

SPLIT DATA

LET.      TRANS. DATE      VOL.      PAGE      SPLIT NO.

(OVER)