SHEET NO. | RANGE—TWP.—SEC. SUB. SHT. | 38-00723 | TOWNSHIP | CARD No. | REMARKS | PG22

9 8 S4 -3 | VALLEY TWP. | CLAY PIKE | Lot #2

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
2	DERWENT	DICKS #1

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F

GRANTEE	TRANS. DATE	VOL.	PAGE
LEYSHON, JOHN M. et al			
LEYSHON, ELIZABETH HARTMAN ET AL	2-12-75	311	323
JENNIE, MELBA L. ETAL	5/14/80	339	824
GUERNSEY COUNTY HABITAT FOR HUMANITY	1-12-99	205	961
BAKER, DONALD	12-7-99	233	578
GUERNSEY CO CDC	8-2-2012	492	1144
ZEMBA BROTHERS INC	4-4-2016	535	2934
CAMBRIDGE SOUTHERN INDUSTRIAL PARKWAY LLC	5-27-2016	537	944
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