

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

30-00865

TOWNSHIP

VALLEY TWP.

CARD NO.

9/3 int.

PG 20

9 8 54-1

CLAY PIKE

Lot #20

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

360-351

Clas. R. Pannier det

1/3

20

McDONALD*HARTFORD

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

NICHOLSON, RUTH et al

ATLANTIC RICHFIELD CO., INC.

12-30-69

285
321

296
627

ADAMS, JOSEPH J. & NORMA J.
ENKEN INC. ET AL

12-17-76

321

629

ENGLEFIELD, F.W. III 1/3 int.

9-26-84

360

321

ENGLEFIELD, F.W. III

10-9-87

374

119

JBE LLC

12-27-10

475

1443

BBC CO

6-15-2012

490

2376

BUFFALO DUCHESS LLC

1-11-2016

533

2603

SPLIT DATA

(OVER)