

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

38-01464

TOWNSHIP

CARD No.

REMARKS

9 8 S&II

VALLEY TWP

PICKST

LOT 46

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

46

FLETCHER

~~XXXXXXXXXX~~

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

2&5-26

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MARUSKIN, JOHN

ROMAN, MICHAEL

8-1-75

313 665

T.O.D.

9-15-05

432 7

ROMAN, JAMES K. & PATRICIA A.

2-21-06

SPLIT DATA

(OVER)