

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

38-02208

TOWNSHIP

CARD No.

REMARKS
M.H. ON RE

3 1 S22

VALLEY TWP.

9160
POLICE #1
BYES #1

Pt. SE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

17

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

6.253

Brockwell '74

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HOLLAND, RAY & JOSEPHINE

8-26-74

309

305

HOLLAND, JOHNNIE, & KAREN

8-6-86

368

634

HOLLAND, KAREN

4-30-07

448

1071

GRAHAM, JASON L

10-6-10

473

2241

PENNINGTON, COLE R

7-20-2018

557

5339

SPLIT DATA

(OVER)