| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | | | TOWNSHIP | CARD No. | HOUSE | REMARKS |
|---|---|---|---|---|---|---|
| 10 | 9 | 2 | VALLEY TWP. | 56560 | | SE PT NE 1/4 |

38-02293

PG8

N/S formerly carried as. 8.39 Ac.

T.O.D. 8-24-2018 OR558-2808

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 8 | | |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 12.357<br>10.493 | 1.864 | | | | |

SPILKER 1976

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| GREGG, CHARLES T. & SHELBA J. | 4-9-74 | 307 | 47 |
| ~~XXXXXXX,XXXXXXXXXXXXXXXXXXXXXX~~ N/S | ~~3-12-76~~ 3-12-76 | 317 | 789 |
| CONRAD, JAMES E. & VALARIE J. | 12-18-78 | 332 | 866 |
| CONRAD, JAMES E. | 10/25/79 | 337 | 358 |
| ~~CONRAD, JAMES E & PAM~~ | 11-8-2012 | 496 | 1158 |
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| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| A | 5-12-76 | 317 | 789 | |
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