

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

38-02306

TOWNSHIP

CARD No.

REMARKS PG18

9 8 S3-2

VALLEY TWP.

HOUSE  
CLAY PIKE

HOUSE  
11990 CLAY PIKE  
COMBINED for N.S.  
.06  
.06  
.02  
.076 NS

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

11

BRIDGE

LET. A

.076

LET. B

LET. C

LET. D

LET. E

LET. F

Newport 1976

GRANTEE

TRANS. DATE

VOL.

PAGE

LUCAS, LEWIS & HELEN

10-13-76 320 424

LUCAS, LEWIS

1/25/84 357 195

HILL, JUDY ET. AL.

12-19-90

STEPHENSON, CARL C. & DONNA L.

12-19-90 13 946

VICKERS, KATHERINE & JERALD O.

7-27-94 89 480

BATES, JAMES F. JR.

8-1-00 250 867

CENTURY NATIONAL BANK

9-16-08 459 796

DAUGHERTY, HERBERT W. & MARTHA L.

12/17/09 468 297

DAUGHERTY, HERBERT W

11-1-2018 559 4147

OWENS, MARCUS & WILLIAM R MEIGHEN

4-10-2020 568 731

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.