

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 1 S23

38-02421

TOWNSHIP

CARD No.

REMARKS PG6

HOUSE

VALLEY TWP

8941
CLAY FIRE
CAMP #6

PT N/A

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION COMBINED N/S
Formerly 20.102
5.75

LET. A

LET. B

LET. 25.911 N/S

LET. D

LET. E

LET. F

50.00

22.102

~~20.102~~

27.898

2.00

WALSH COUNTY ABSTRACT
DEPUTY B. Julia 2-22-93
2-22-91

Class 93 S-5-10

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SIKILA, RICHARD B & ARLINE J.

5-25-64

260 1110

A

8-22-77

325 594

SURVIVORSHIP DEED

3-28-85

362 287

B

2-24-88

375 901 38

SIKILA, RICHARD B.

2-22-91

16 205

SIKILA, RICHARD B FAMILY TRUST

2-22-93

57 436

LITKO MANUFACTURING, INC.

11-22-93

74 217

WEBER, ROBERT E. & SARAH V.

5-10-94

84 540

WEBER, SARAH V.

6-29-04

402 499

CUNNINGHAM, WILLIAM H

12-5-2013

510 1905

SPLIT DATA

(OVER)