

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

~~38-02464~~

TOWNSHIP

CARD No.

HOUSE

REMARKS

PG12

38-02464

VALLEY TWP.

10507
CLAY PIKE

E.Pt.N. $\frac{1}{2}$ NW. $\frac{1}{4}$

9 8 S5

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PC1

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
CHERNEY COUNTY AUDITOR
Formerly 1.59
DEPUTY 6-27-72 H.P. H... DATE
6-10-30 SPILKER~~

LET. A 3.87 2.38	LET. B N/S .532 XXXXX	LET. C	LET. D	LET. E	LET. F
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GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

DEEREN, HAZEL

8-15-51

222

312

A

6-27-72

296

567

MILLHONE, MAX K. & JUDY A.

5-22-89

382

58

MILLHONE, MAX K

8-27-2014

519

2564

SPLIT DATA

(OVER)