

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

38-02469

TOWNSHIP

CARD No.

REMARKS
FORMERLY CARRIED AS
69.90 & 10.00 Ac.
PT E $\frac{1}{2}$ NW $\frac{1}{4}$ *Chg Acc To DEED*

9 ~~8~~ S6

VALLEY TWP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR

8

LET. A 80.00

LET. B

LET. C

LET. D

LET. E

LET. F

~~79.90~~

76.515

DEPUTY G-18-73 H.P.H. DATE

3.485

S-9-10

GRANTEE

TRANS. DATE

VOL.

PAGE

MORRIS, ANDREW & BLANCHE

5-22-64

MORRIS, CHESTER D.

6-18-73

STEPHENS, WAYNE W. & SHERRY M.

7-17-78

330 319

SPLIT DATA

LET.

TRANS. DATE

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SPLIT NO.

A

1-20-98

174

509

21

(OVER)