| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | 38-02546 TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 9 8 S5 | VALLEY TWP | 10477 Clay Pike Byes #1 | PT NW $\frac{1}{4}$ |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
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| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
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| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| DRAKEN, FRANK & HAZEL | | 222 | 212 |
| STATE OF OHIO | 1-12-54 | 229 | 189 |
| BROWN, TIM J. & JOAN M. | 4-16-96 | 128 | 164 |
| BROWN, TIM J & PAULA J & JOAN M | 10-23-2017 | 551 | 1629 |
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