

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

38-02736.002 TOWNSHIP

4200 CARD No. 1417  
Clay Pike  
10/25/11

REMARKS

NEW House

PT SW 1/4  
NOTARIAL PUBLIC FOR  
TONY DROWN  
BERNICE COUNTY AUDITOR  
WELMAR E. GEORGE  
BERNICE COUNTY ENGINEER  
1-3-03  
MER

3 1 S22

VALLEY TWP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

11

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
<u>93.91</u>	<u>90.45</u>	<u>85.45</u>	<u>84.689</u>	<u>82.878</u>	<u>80.978</u>
3.46	5.00	.761	1.811	1.900	

S-4-15

GRANTEE	TRANS. DATE	VOL.	PAGE
MORRIS, ANDREW & BLANCHE			
MORRIS, BLANCHE	4-18-77	323	355
ALESHIRE, MARK A.	12-20-91	322	224
ALESHIRE, MARK A. & KATHLEEN A.	1-8-03	342	277

	SPLIT DATA			
	LET.	TRANS. DATE	VOL.	PAGE
A	6-22-73	302	706	
B	9/13/83	355	272	31
C	9-12-89	383	1035	32
D	12-20-91	80	669	33
E	4-13-06	438	2661	43

(OVER)