

MAP  
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.  
7848

REMARKS

PG7

3 1 S24

38-02805.001

VALLEY TWP.

Clay Pike M/HPT NE 1/4

LOT NO. OR  
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

44

RT. NO  
Cam. #6

ACREAGE  
.739

LET. A B. C. D. E. F.

*Shennell 98 survey*

GRANTEE

TRANS. DATE VOL./ORB PAGE

LET. TRANS. DATE VOL./ORB PAGE SPLIT NO.

JONES, RICK A. & THERESA A.	8-5-98	191	329
WYNN, THERESA A.	9-8-05	432	2710
AMERICAN GENERAL FINANCIAL SERVICES	7-20-09	465	494
ARMSTRONG, CHARLES R	8-27-09	465	3472
ARMSTRONG, CHARLES R ETAL	9-3-09	466	408
QUIT CLAIM DEED	5-14-2013	503	444
JANKE, CHRISTOPHER M JR & BRITTANY M	5-14-2013	503	446

SPLIT DATA

(OVER)