

MAP RANGE--TWP.--SEC.--M.L.--QTR.--P.L.		AUD. PARCEL NO.		TOWNSHIP		HOUSE NO. 7844		REMARKS	
3 1 S24		38-02805.002		VALLEY		CLAY PIKE		PT NE1/4	
LOT NO. OR MAP PARCEL NO.		SUBDIVISION		CORPORATION OR VILLAGE					
49									
ACREAGE 1.201									
LET. A		B.		C.		D.		E.	
								F.	
								SALING 2009	

GRANTEE	TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.	
JURKOVICH, BRANDON	10-20-09	467	160							
	(OVER)									