

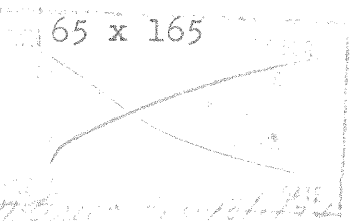
SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

39-00072 TOWNSHIP
VALLEY TWP.

CARD No. 574
REMARKS: WILL LET HIS LOT #3
NOT THE GREAT ST

9 8 59 -1

LOT OR PARCEL NO. Lot #3 <u>5</u>		CORPORATION OR VILLAGE <u>COOP.</u>	SUBDIVISION <u>Spaid 1</u> UNRECORDED PLAT			
LET. A	LET. B	LET. C	LET. D	LET. E	LET. F	



GRANTEE	TRANS. DATE	VOL.	PAGE	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
<i>Chippi, Charles E.</i>	<i>5-21-68</i>							
CHIPPI, CHARLES E. & SANDRA S.								
CHIPPI, CHARLES E.	10-31-69	284	712					
CHIPPI, CHARLES E. & MARCELLA J.	8-16-74							
PERKINS, THOMAS E. & KAREN SUE	12/11/79	337	994					
ADM. OF VETERANS AFFAIRS	5-20-85	363	13					
COLWELL FINANCIAL CORP.	8-10-87	373	305					
MERCURY SAVINGS ASSOCIATION	10-13-87	374	127					
URDAK, MARJORIE	10-13-87	374	129					
SHEPHERD, SHIRLEY M.	2-16-95	101	780					
(OVER)								

SPLIT DATA