

SHEET NO. 40-00126  
 RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

1 4 S21

WASHINGTON TWP.

LN.

W PT SW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

DISTANT

NO. 5. INSCRIPTION NECESSARY FOR  
 EASEMENT TAX MAP TRANSFER  
 EDWARD PATTERSON  
 GOVERNOR COUNTY AUDITOR  
 DEPUTY *B. Ferlee* 11-13-84

17

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

27.00

(ALSO 30' ROADWAY) @ INTERSECT PUBLIC HIGHWAY  
 C-21-3.1

GRANTEE

TRANS. DATE

VOL.

PAGE

HINCHCLIFF PRODUCTS CO.

10-8-65

266

300

KIMBLE, FLOYD

11-13-84

360

741

KIMBLE, FLOYD E. & DORIS Q.C.

12-29-87

375

195

PERKOWSKI, THOMAS & BOND, JOAN

12-30-87

375

225

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)