

SHEET NO. *40-00139*  
 RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

1 4 S21

WASHINGTON TWP.

*21700*  
*Grapevine Rd.*

W  $\frac{1}{2}$  NW  $\frac{1}{4}$

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

LET. A *92-19 DEED* LET. B LET. C LET. D LET. E LET. F

80.00

C-21-3

GRANTEE

TRANS. DATE

VOL.

PAGE

HINCHCLIFF PRODUCTS CO.

10-8-65 *266* *300*

KIMBLE, FLOYD

11-13-84 *360* *241*

KIMBLE, FLOYD E. & DORIS Q.C.

12-29-87 *375* *195*

PERKOWSKI, THOMAS & BOND, JOAN

12-30-87 *375* *225*

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)