

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

40-00140

TOWNSHIP

CARD No.

REMARKS

1 4 S7

WASHINGTON TWP.

READMAN RD E PT NE 1/4

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

39.00

6

NEW DESCRIPTIVE EXAMINATION FOR
RECORDATION FOR
MERCER COUNTY AUDITOR
DATE MER 5-24-10
G-7-1

GRANTEE

TRANS. DATE

VOL.

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HUGHES, EARL D. & LAURA B.

8-23-63

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322

HUGHES, LAURA BELLE

11-17-77

327

16

HUGHES, JOHN & JUDY

1-17-78

327

795

HUGHES, JOHN W & JUDY E S/D

5-24-10

470

3260

SPLIT DATA

LET.

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(OVER)