

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS PG14

1 4 S14

40-00161.001

WASHINGTON

GRAPEVINE RD

NPT NE1/4 S14

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

OR SLIGO RD

SPLIT FROM 40-00161 MAP # 5

39

RT. NO.

ACREAGE

27.220 N/S

LET. A

B.

C.

D.

E.

F.

HUNNELL 2011

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

PETERSON, KIM & ANTHONY KRECI & SHERI BLUMBERG

6-18-2019

563

3104

PETERSON, KIM & ANTHONY KRECI & SHERI BLUMBERG & 1/2 INT TO JOYCE KRECI COLLINS & JAMES J COLLINS

6-18-2019

563

3109

SPLIT DATA

(OVER)